

# ARE WE READY FOR משיה?

פרשת בא Issue 50

## שאל נא את הכהנים תורה

- Q. Exactly like it was in מצרים like it says in the פרשה, Hashem brought the עשר on the אומות העולם, and when He destroyed all the רשעים like it says כי הנה היום בא בער כתנור וגו', He jumped over the צדיקים and saved them, like it says והמלתי עליכם כאשר יהמול איש את בנו (ע' שמו"ר פי"ח ז'). Hashem saved His people and gathered them all to ירושלים, and performed such great נסים that there was never anything like that before (זכריה זכריה). I am a כהן and I ran to be מקריב a קרבן תודה for all the נסים Hashem did for me, and I was wondering about תנופה, do I need another כהן to do with me תנופה, or I can do the תנופה myself because I am the כהן and the בעלים? (ע' מנ"ח מצוה קמא, ומקד"ד ס' יח אות ב')
- Q. One bagel that was טמא got mixed in 9 bagels that were טהור. The family sat around to eat, and everyone had a bagel. Who is טמא (for eating אוכלים טמאים and can pasul (תרומה) and who is טהור? (ע' רמב"ם שאר אה"ט פי"ט ה"ג)
- Q. The chain on my bike (which is טמא) is very rusty. I touched the chain, did I become טמא? If no, what if I touch any other part of the bike? (ע' כלים פי"ג מ"ה)
- Q. there is a מת in an אהל (tent) that is made from material that is טומאה, does that stop the טומאה from spreading to the rest of the room? (ע' תוס' שבת כז: ד"ה ואין וראב"ד פ"ה מטו"מ הי"ב, ור"ש אהל"ת פ"ה מ"א)
- Q. What a scene! All the נשים צדקניות from all the generations and all the שבטים, are lined up to bring their קרבנות לידה, so they can be טהור for the פסח. קרבן פסח they are already standing on line and discussing are they supposed to be מקדיש the עולה first or the חטאת? And is the order מעכב or it's just לכתחילה? (ע' זבחים צ.)

## הלכתא למשיחא

In a short while the כהנים will do the עבודה, so we need to learn the הלכות of כהונה.

- The כהונה need to be new, nice, and long (not too long, as will be explained later), like it says לכבוד חייב מיתה עבודה, his עבודה is passul, and he's מיתה עבודה, and does the עבודה, כהן that's missing one of the כהונה and does the עבודה, ולתפארת. Even if one bell is missing from the מעיל of the גדול, כהן, that's called מחוסר בגדים. If a כהן does the עבודה with בגדים that are ripped, his עבודה is פסול, and some say that he's מיתה עבודה because he's מחוסר בגדים. • There's an איסור to rip כהונה, but if it's to fix them, it's מותר.
- כהונה need to fit perfectly on the כהן's body, not too long and not too short. If a כהן does an עבודה in clothing that don't fit him properly, some say he's מיתה עבודה (too short) or מיתה עבודה (too long).
- If a כהן did עבודה and his כהונה were dirty, his עבודה is פסול, and some say he's מיתה עבודה. 'Dirty' means if even a little dirt was on the בגד, and some say that drops of blood or oil don't qualify as 'dirty', (because we see by the מילואים, that they sprayed דם ושמן on the בגדים).
- It's אסור to have any חציצה between the בגד and the body, and לכתחילה there shouldn't be any dust or air in between the בגד and the body. If there's a חציצה between the בגד and the body, the עבודה is פסול, and some say it's considered מחוסר בגדים, and he's מיתה עבודה.
- If a כהן does the עבודה with extra clothing, he's מיתה עבודה. Some say that it's only if he wears extra כהונה (like two belts), but בגד don't qualify as מיתה עבודה, and some say that any extra בגד, even חול, and even if it's not ג' על ג', as long as it's חשוב, it qualifies to passul because of מיתה עבודה. Some say that a watch or jewelry is considered מיתה עבודה. The אחרונים argue if glasses are considered a בגד. חוץ תפילין של יד. • מיתה עבודה, however, ראש של תפילין is not חוץ and isn't מיתה עבודה. • מיתה עבודה that are too long are פסול, so a כהן has to be careful when he bends over, that his בגדים shouldn't drag.
- It's אסור to go into the היכל without כהונה, and some say even ולמזבח, and some say even אסור is בין האולם ולמזבח.

